

**APPLICATION FOR CWF and TLC**

**Submit application with record book in September**

Meade County 4-H sponsors 2 CWF trips and 2 TLC trips yearly. In the instance that only 1 applicant will be allowed to attend Washington, DC, applicants will be ranked. All applicants will be judged on involvement throughout the past year. Winners are announced in November at the Recognition Event. Applicants are allowed to only go on the trip one time and one trip a year. Winner will be asked to present on their experience at the following years recognition banquet.

Name \_\_\_\_\_ Club \_\_\_\_\_

Grade \_\_\_\_\_ Age on Jan. 1, 2021 \_\_\_\_\_ Years as a Jr. Leader \_\_\_\_\_

**Please select which trip you are applying for. Applicants can only apply for one trip a year**

\_\_\_\_\_ **CITIZENSHIP WASHINGTON FOCUS (CWF)** 4-Her's 15-18 years of age as of January 1, 2022. Approximately \$200 of the registration fee will need to be paid by 4-Her in February 2022. If member backs out of the trip, they may be required to pay entire cost of \$1800.

\_\_\_\_\_ **TEEN LEADERSHIP CONFERENCE (TLC)** – 4-Her's 13-18 years of ages as of January 1, 2022. Typically held in Brookings.

The follow questions pertain to 2020-2021 year.

Did you help at the Chicken Poop Bingo on Main St.? \_\_\_\_\_ Yes \_\_\_\_\_ No

Did you help at the selling blue mineral barrels? \_\_\_\_\_ Yes \_\_\_\_\_ No

Did you help at the 4-H Achievement Days? \_\_\_\_\_ Yes \_\_\_\_\_ No

Did you volunteer to help fill Easter Eggs? \_\_\_\_\_ Yes \_\_\_\_\_ No

Did you help pack gift bags for teachers? \_\_\_\_\_ Yes \_\_\_\_\_ No

Did you volunteer with the Toy Drive? \_\_\_\_\_ Yes \_\_\_\_\_ No

Please answer all question. Use additional sheet of paper if needed. Can be handwritten or typed.

Explain how helping at fundraising events have influenced you.

Explain what different citizenship and community service projects you have been involved in and how they help you.

Explain your 4-H leadership responsibilities and activities in your club and county.

Explain how you will share what you have learned from the trip with other youth and supporters in your community and state.

Member Signature \_\_\_\_\_ Member Name Printed \_\_\_\_\_

Parent Signature \_\_\_\_\_ Parent Name Printed \_\_\_\_\_

Date \_\_\_\_\_